

Role of Care Givers Beyond Medical boundary

Old Lesson Revisited

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Dr Arif Siddiqui
Gastroenterologist



Doctor Please Guide me!

- I have an illness, what do I expect to know ?
 - What is my disease
 - Is it curable
 - What is the treatment
 - What would be my limitations in routine life
 - What are the expenses
 - Anything else?

A case

- 46 years old married female ; diabetic, mother of 4 kids developed diabetic foot and is advised amputation of right big toe under Spinal Anaesthesia

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Let us Discuss

- What is my disease
 - Is it curable
 - What is the treatment
 - What would be my limitations in routine life
 - What are the expenses
-
- Anything left

A good doctor--Think beyond the medical model

BMJ 2002;325:711

- To conclude, a good doctor should be ready to **challenge** his / her own taken-for-granted understanding of the medical knowledge and to acquire knowledge from other disciplines such as sociology, psychology, social work, nursing, environment science, communication studies and others.
 - what is missing here?

What was left

- Is it permissible to remove an organ in Islam?
- How would you dispose it?
- Will I be able to offer my prayers routinely?
- What about ablution?
- What about my Satar?
- Who will give me anaesthesia? A female?

Care givers are responsible

- They should know basic shariah principles related to their field

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ
أَلَا وَكُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ. (صحيح البخارى: 2558)

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All of you are shepherds and each of you is responsible for his flock.

Beware! Each of you is a shepherd and is responsible for his flock."

Guide your patients

عَنْ أَبِي مَسْعُودٍ الْأَنْصَارِيِّ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
قَالَ مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ (صحيح مسلم: 1893)

Whoever guides someone to goodness will have
a reward like one who did it.”

Attain Perfection

إِنَّ اللَّهَ كَتَبَ الْإِحْسَانَ عَلَى كُلِّ شَيْءٍ
(المعجم الكبير للطبراني: 7115)

Verily Allah has prescribed ihsan (proficiency, perfection) in all things.

إِنَّ اللَّهَ عَزَّ وَجَلَّ يُحِبُّ إِذَا عَمَلَ أَحَدُكُمْ عَمَلًا أَنْ يَتَّقَنَهُ
(المعجم الكبير للطبراني: 776)

Allah loves someone who try to do his work in a perfect way

Get reward for your profession

انما الاعمال بالنيات، وانما لكل امرئ ما نوى (ابن ماجه: 4227)

The deeds are considered by the intentions, and
a person will get the reward according to his
intention.

Doctors as:

- Teachers
- Leaders
- Educators
- Patients advocates
- Community workers
- Heroes



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What is our vision

- Shariah compliant Health care practice Universally
- Adopting the best medical resources
- Delivered in the best medical facility
- Through an unmatched model

How

- Bridging the Gap
- Develop a new thinking process
- Continuous education
- Overcoming challenges

Common scenarios

- A male was advised Angiography
 - Procedure was explained
 - Planned to do via Femoral Route
 - He wanted that his SATAR should not be exposed
 - And he did not want to stay on bed post procedure so that he can offer prayers
 - Radial route was adopted

Per Rectal Examination during Fasting

- Patient called a doctor post Fissure surgery that he has a follow up appointment
- Can he Fast, since Per Rectal examination breaks fasting
- He was reassured that PR will not be required
- He Fasts

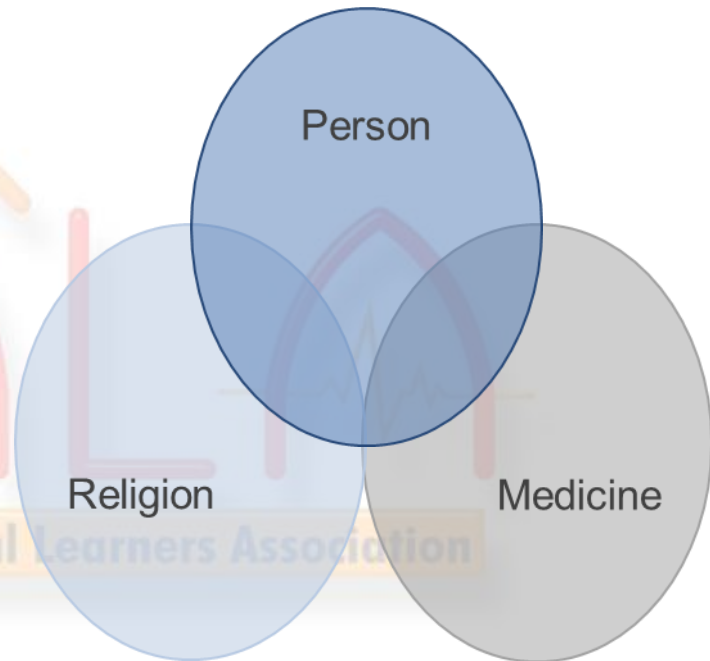
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Colonoscopy advised

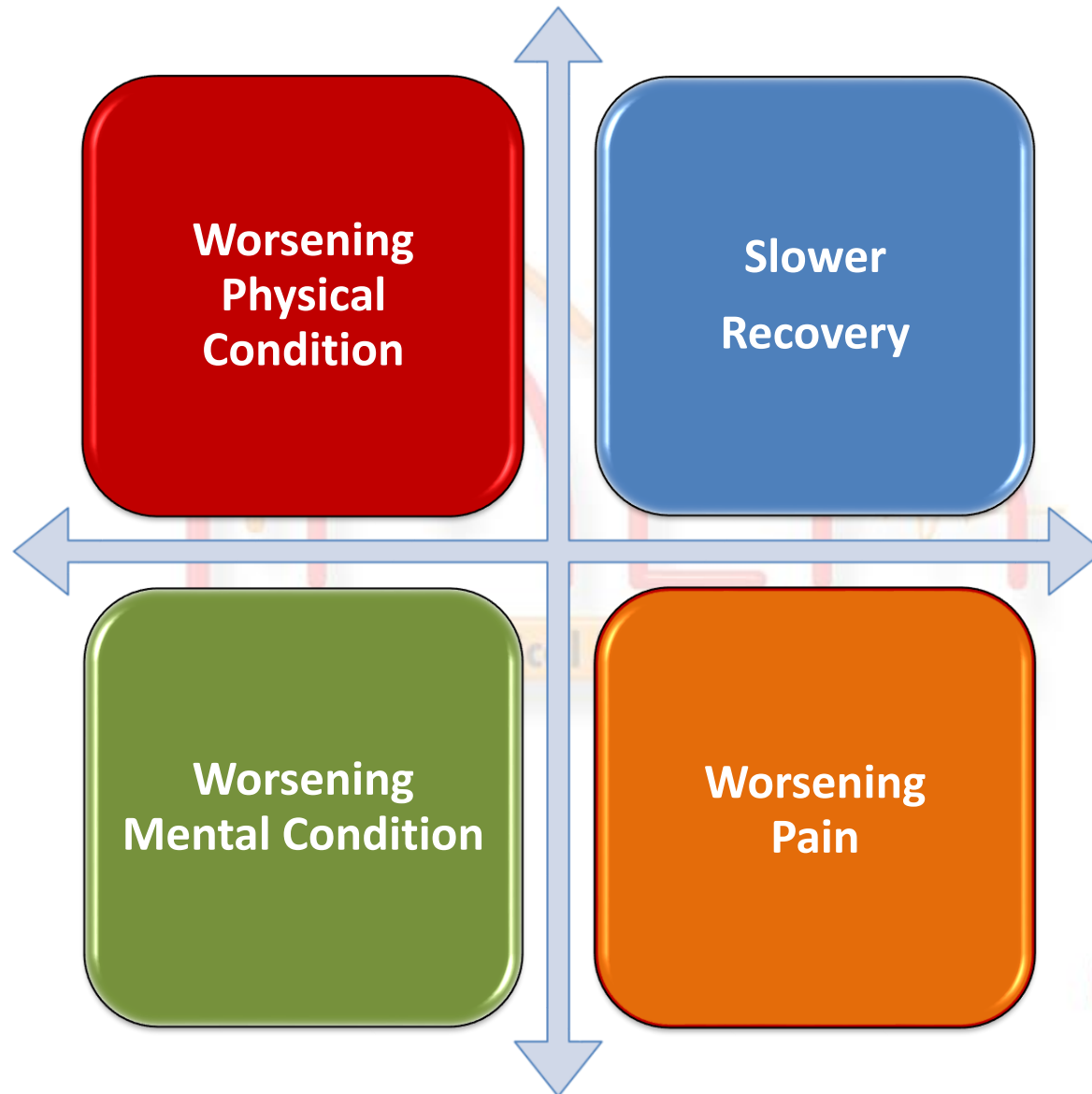
- It was important to have it done early
- Patient was fasting but was advised to take colonoscopy solution orally and start preparation immediately and he agreed
- Is this permissible?
- He was advised to take solution after aftaar

To fast or not to fast?

1. Individual Experience
2. Religious Principles
3. Medical Opinion



Four principles



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- Why required
- Our working strategy
- What is done so far
- Why are we here

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- **Website:**
 - <http://imlaglobal.org/>
- **Address:**
 - Office # 6 Mezzanine floor, Crown Heights Block 4, Gulshan-e-Iqbal Karachi 75300 Pakistan.
- **Email:**
 - info@imlaglobal.org
secretary@imlaglobal.org
- **Phone:**
 - +92 300 2090718

